**CSNI International Workshop on**

**ROBUSTNESS OF ELECTRICAL SYSTEMS OF NPPs
in Light of the Fukushima Daiichi Accident**

**Paris, France**

**1 - 4 April 2014**

**Registration Form**

*In response to the announcement we inform you of the nomination of*

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| --- | --- |
| **Surname (Family Name)** [[1]](#footnote-1)**:** |  |
| Given Name (s): |  |
| Title or Function:  |   |
| Institution, Organization or Company (full address, zip code, country): |  |
| Telephone No. :  |  |
| Telefax No |  |
| E-mail address:  |  |

To be sent as soon as possible, but not later than by **28 February 2014**, to:

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1. (Please indicate whether Prof., Dr., Mr., Mrs., Miss, Ms.) [↑](#footnote-ref-1)